yeah im still pretty sure when he asays in may 28th "when I order" be regular guru but "on my order" he is saying be guru but by strictly following. then it does not matter if they take 100 years to become qualified for diksha or they become qualified in one day, doesn't matter so long they follow strict they are as good as perfect and Prabuhpada is represented.

means . . . Kṛṣṇa is *jagad-guru*, and one who speaks on behalf of Kṛṣṇa or one who speaks as Kṛṣṇa says, he is *guru*. Caitanya Mahāprabhu says, *āmāra ājñāya guru hañā* (CC Madhya 7.128): "You just become *guru* on My order." You cannot become *guru* automatically, without following the order of *jagad-guru*. The government servant . . . who is government servant? Who is strictly following the government order, that is government servant. Anyone can say: "I am government servant." No. How you can be? Similarly, *guru* means who is following the principles given by the *jagad-guru*. The . . . he's *guru*.

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“Kṛṣṇa, these words or message about Kṛṣṇa, is *puṇya-śravaṇa-kīrtanaḥ*. *Puṇya*, one who is hearing and one who is chanting. Just like I am speaking and you are hearing: both of us being benefited. Both of us being benefited because the subject matter is Kṛṣṇa. Caitanya Mahāprabhu's mission is that, that **"Anywhere you go, you become a spiritual master on My order."** And what is your business? *Yāre dekha, tāre kaha "kṛṣṇa"-upadeśa*. Whomever you meet, you simply speak the message of Kṛṣṇa, nothing else. *Yāre dekha, tāre kaha "kṛṣṇa"-upadeśa*. So *Bhagavad-gītā* is spoken by Kṛṣṇa personally, that is also *kṛṣṇa-upadeśa*, and *Śrīmad-Bhāgavatam*, that is also *kṛṣṇa-upadeśa*, both of them.

”--- https://vanisource.org/wiki/711114_-_Lecture_Pandal_-_Delhi?hl=on|my|order

Just that, "On My order, you become a *guru*." And what is the business of *guru*? The *guru's* business is, *yāre dekha tāre kaha kṛṣṇa-upadeśa*: "You simply spread what Kṛṣṇa has said or what is said about Kṛṣṇa, *kṛṣṇa-upadeśa*." *Upadeśa* means instruction. The instruction which is given by Kṛṣṇa or the instruction given about Kṛṣṇa, that is called *kṛṣṇa-upadeśa, kṛṣṇa-kathā*. So *Bhagavad-gītā* is *kṛṣṇa-upadeśa,* directly Kṛṣṇa giving the instruction. And *Śrīmad-Bhāgavatam* is the instruction about Kṛṣṇa.

So this is our business. We have become *guru*, spiritual master, not with a false position that, "I have become God." No. We are servant, simply servant, ordinary servant. Just like post peon. Not very high salaried servant. Ordinary, third-class servant. What is our business? To deliver the letter. That's all. "Here is your letter, sir." So to become spiritual master is not very difficult. Any ordinary man can become, provided he becomes a pure servant, delivering the letter: "Here is Kṛṣṇa's message, sir. You surrender to Kṛṣṇa." Kṛṣṇa says: "Surrender unto Me." We, spiritual master, we say, "Surrender to Kṛṣṇa." Where is my difficulty?

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”---https://vanisource.org/wiki/721209_-_Lecture_BG_18.67-69_-_Ahmedabad?hl=on|my|order

“He says that, "On My order, every one of you, especially Indians, you become a *guru* on My order." **So "I am a fool. How can I become a guru?" Caitanya Mahāprabhu says *āmāra ājñāya*, "You simply carry out My order."** There is no difficulty to become a *guru* if you simply carry out without any adulteration the order of Caitanya Mahāprabhu. What is that order? That is not very difficult. Because He says, *yāre dekha, tāre kaha 'kṛṣṇa'-upadeśa* (CC Madhya 7.128). Anyone you meet, you simply repeat what Kṛṣṇa has said. That is *bhāgavata-dharma*: what Kṛṣṇa has said. *Sarva-dharmān parityajya mām ekaṁ śaraṇaṁ vraja* (BG 18.66). *Mad-yājī, mad-bhakta.* ”---https://vanisource.org/wiki/711119_-_Lecture_Pandal_-_Delhi?hl=on|my|order

“*Kṛṣṇa-upadeśa.* He says, Caitanya Mahāprabhu that, "On My order, every one of My devotee become a spiritual master." *Āmāra ājñāya guru hañā tāra' sarva deśa.* **"You become a spiritual master and deliver all the people." By *kṛṣṇa-upadeśa*, you can deliver.** People are suffering. Here also, the same thing is said: *jeyaṁ yat tat pravakṣyāmi yaj jñātvā 'mṛtam aśnute. Amṛtam*. People are suffering. **They do not know what is *amṛtatva*. So '*mṛtatvāya kalpate*. This is the aim of life, to become immortal. That is wanted. One has to come to that platform of knowledge when one can achieve the perfection of life, *amṛtatva*, immortality.** ”---https://vanisource.org/wiki/731006_-_Lecture_BG_13.13_-_Bombay?hl=on|my|order

“This is Vedic process. This is called *parampara* system, disciplic succession. We receive knowledge perfectly from the Supreme Bhagavān. And if I receive the knowledge from Bhagavān, and if I distribute the same knowledge as Bhagavān has said, without any interpretation of my cheating policy, then the knowledge which I distribute, that is also perfect. **I may not be perfect, but the knowledge which I have taken from Kṛṣṇa, if I present it as it is, without any interpretation, then what I give you, that is perfect.** It is very easy to understand. I have given several times . . . **just like a peon has brought a money order for you, thousand dollars. So he's giving you. So you cannot say: "Oh, here is a peon. He's a poor man. How he can give me one thousand dollars?" He's not giving; the money is sent by somebody else. He's simply handing you over.**
Therefore Caitanya Mahāprabhu says, *āmāra ājñāya guru haya tāra sarva-deśa, tāra ei deśa* (CC Madhya 7.128). He's asking everyone to become a spiritual master. So how everyone can become spiritual master? A spiritual master must have sufficient knowledge, so many other qualification. No. **Even without any qualification one can become a spiritual master. How? Now the process is, Caitanya Mahāprabhu says, *āmāra ājñāya*: "On My order."** That is the crucial point. One does not become spiritual master by his

own whims. That is not spiritual master. He must be ordered by superior authority. Then he's spiritual master. *Āmāra ājñāya*.

Just like in our case. Our superior authority, our spiritual master, he ordered me that, "You just try to preach this gospel, whatever you have learned from me, in English." So we have tried it. That's all. It is not that I am very much qualified. The only qualification is that I have tried to execute the order of superior authority. That's all. This is the secret of success.

”--- https://vanisource.org/wiki/730803_-_Lecture_BG_02.02_-_London?hl=on|my|order

“**Prabhupāda:** Well, everyone is engaged to become *śikṣā-guru*, but one should become perfect. The attempt is—what is called?—probationer. When probationer period is finished, then he is naturally, automatically, bona fide *guru*. Not in the probationer period. That is immature attempt. That will failure. *Āmāra ājñāya* (CC Madhya 7.128), Caitanya Mahāprabhu said: "By My order." So all my disciples are expected to become *śikṣā-guru* on my order, not by his own order. That is meaning that I am giving *sannyāsa*, I am sending you to different places, so this means that you have to carry out the order of the *guru* very strictly; then you become mature. Otherwise it will be artificial attempt, and that kind of *guru* will not help. Just like there are so many *guru*s and *avatāras* and *yogīs* are coming. For time being there is some culture, and what is the effect? Just like this . . . what is that? ”--- https://vanisource.org/wiki/760530_-_Conversation_-_Honolulu?hl=on|my|order